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1 2 3 4 5 6 7	Ryan Thomas (SBN 230491) Roy N. Johnston (SBN 185409) JOHNSTON   THOMAS, Attorneys at Law 1400 N. Dutton Avenue, Suite 21 Santa Rosa, CA 95401 Telephone: (707) 545-6542 Facsimile: (707) 545-1522  Attorneys for Plaintiff ALLAN D. GRUSHKIN	
8	UNITED STATES DISTRICT COURT	
9	NORTHERN DISTRICT OF CALIFORNIA	
10	ALLAN D. GRUSHKIN,	CASE NO.: CV 13-5457 MMC
11	Plaintiff,	
12	V.	REQUEST OF ALLAN D. GRUSHKIN TO APPEAR BY TELEPHONE AT STATUS
13	SECURITY NATIONAL PROPERTIES	CONFERENCE AND ORDER THEREON
14	HOLDING COMPANY, LLC, and Does 1-100, inclusive,	Date: February 27, 2015 Time: 10:30 a.m.
15	Defendants.	Dept.: 7
16	Defendants.	
17		J
18	Due to the distance between counsel's office and the Courthouse, Plaintiff Allan D.	
19	Grushkin, respectfully requests to appear at the February 27, 2015, Status Conference in the above-	
20	captioned matter by telephone.	
21	Dated: February 20, 2015	JOHNSTON   THOMAS, Attorneys at Law
22		
23		By: /s/ Ryan Thomas
24		Ryan F. Thomas, Attorneys for Plaintiff ALLAN D. GRUSHKIN
25		
26	IT IS SO ORDERED	10 0 0 0 0
27	Dated: February	Mafine M. Chekey United States District Judge
28		Officed States District Judge
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